



MAIL STOP MISSING PARTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: P. Abadie et al. Attorney Docket No.: BREV121835  
Application No.: 10/687,551 Group Art Unit: 1714  
Filed: October 15, 2003  
Title: MATERIAL FOR NEUTRON SHIELDING AND FOR MAINTAINING  
SUB-CRITICALITY, PROCESS FOR ITS PREPARATION AND ITS  
APPLICATIONS

INFORMATION DISCLOSURE STATEMENT

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents and publications are enclosed for the Examiner's use.
2. X A concise explanation of the relevance of document Cite No. F2, F4, and F5 (which is not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in an English abstract.
3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>

Jeffrey M. Sakoi  
Registration No. 32,059  
Direct Dial No. 206.695.1713

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

1/30/04

Shannon Hill

INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

Applicants: P. Abadie et al. Attorney Docket No. BREV121835  
Application No.: 10/687,551 Group Art Unit: 1714  
Filed: October 15, 2003  
Title: MATERIAL FOR NEUTRON SHIELDING AND FOR MAINTAINING  
SUB-CRITICALITY, PROCESS FOR ITS PREPARATION AND ITS  
APPLICATIONS

FOREIGN PATENT DOCUMENTS

*Examiner Cite Initial	No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
_____	F1	EP 0 628 968	A1	12/14/1994	EP		
_____	F2	FR 2 546 331	A1	11/23/1984	FR	X	
_____	F3	GB 1 049 890	A	11/30/1966	GB		
_____	F4	JP 59 126296	A	7/20/1984	JP	X	
_____	F5	JP 60 065032	A	4/13/1985	JP	X	
_____	F6	WO 95/28440	A1	10/26/1995	WO		

Examiner

Date Considered

\_\_\_\_\_

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

JMS:vas